***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **10 minutes** | **Meeting Date:** | **01/02/2024** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Bernadette Cizin, Community Development** | **Phone:** | **841-2151** |
| **Address:** | **806 S. Main Street** |
| **Person Appearing/Title:** | **Bernadette Cizin, Associate Planner** |
| **Subject/Summary of Issue:** |
| This item is to review parcels under Williamson Act contract 78019 for non-renewal. A resolution has been provided to authorize staff to issue Notice of Non-Renewal for Williamson Act contracts. It is recommended that the Board of Supervisors consider whether it desires to renew parcels identified Williamson Act contract 78019 for reasons described in the staff report.  |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:*       |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| I move to adopt the Resolution Directing staff to Issue a Notice of Non-Renewal for properties under Williamson Act Contract No. 78019, and hereby taking the following actions:1. The Board of Supervisors determine that the proposed issuance of Non-Renewals of Williamson Act contracts is categorically exempt under Section 15317 of the CEQA Guidelines; and 2. Authorize staff to process the Notice of Non-Renewals with any changes directed by the Board.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021